

# **APPLICATION**

Please use the instructions to complete this application. Print clearly. Use black or blue ink only.



SECTION 1: Tell us about the person applying for the child, the pregnant woman, the unborn child, or him or herself.

| LAST NAME                   | FIRST NAME   |   | MIDDLE INITIAL   | 2 BIRTHDATE  / /  MO DATE YR   |  |  |
|-----------------------------|--|---|--|--|--|--|
| HOME ADDRESS (NUMBER AN     | ID STREET). DO NOT USE A P.O. BOX  | 4   | APARTMENT NUMBER   | 5 HOME PHONE #   |  |  |
| CITY                        | <b>7</b> Co  | OUNTY 8   | ZIP CODE   | 9 WORK PHONE #   |  |  |
| MAILING ADDRESS (IF DIFFERI | ENT FROM ABOVE) OR P.O. BOX  | 11  | APARTMENT NUMBER   | 12 MESSAGE PHONE #   |  |  |
| CITY                        |  | <b>I</b>  |  | 14 ZIP CODE  |  |  |
| WHAT LANGUAGE DO YOU SPEAK  | (BEST?   | 15B WHAT LANG   | Guage do You read best   | )  |  |  |
|                             | gnant woman in the program they qua  | alify for. If you do  | not want to be enrolled  | d in one of these programs,  |  |  |
| I DO NOT WANT:              | •  | certificates. Do  | not complete the Heal  | thy Families Page.   |  |  |
|                             | HOME ADDRESS (NUMBER AN CITY  MAILING ADDRESS (IF DIFFERENCE)  CITY  WHAT LANGUAGE DO YOU SPEAK  We will enroll the child or precheck the box(es) below.  I DO NOT WANT: | HOME ADDRESS (NUMBER AND STREET). DO NOT USE A P.O. BOX  CITY  MAILING ADDRESS (IF DIFFERENT FROM ABOVE) OR P.O. BOX  CITY  WHAT LANGUAGE DO YOU SPEAK BEST?  We will enroll the child or pregnant woman in the program they que check the box(es) below. | HOME ADDRESS (NUMBER AND STREET). DO NOT USE A P.O. BOX  CITY  MAILING ADDRESS (IF DIFFERENT FROM ABOVE) OR P.O. BOX  CITY  WHAT LANGUAGE DO YOU SPEAK BEST?  We will enroll the child or pregnant woman in the program they qualify for. If you do check the box(es) below.  I DO NOT WANT:  Healthy Families: Do not send birth certificates. Do | HOME ADDRESS (NUMBER AND STREET). DO NOT USE A P.O. BOX  7 COUNTY  8 ZIP CODE  MAILING ADDRESS (IF DIFFERENT FROM ABOVE) OR P.O. BOX  11 APARTMENT NUMBER  CITY  WHAT LANGUAGE DO YOU SPEAK BEST?  15B WHAT LANGUAGE DO YOU READ BEST?  We will enroll the child or pregnant woman in the program they qualify for. If you do not want to be enrolled check the box(es) below.  I DO NOT WANT:  Healthy Families: Do not send birth certificates. Do not complete the Health |  |  |

|    |  | (                 | Check box if unborn     | Child 2                        | Child 3                     | Child 4                   | Pregnant<br>Woman         |
|----|--|-------------------|-------------------------|--------------------------------|-----------------------------|---------------------------|---------------------------|
| 17 | Name:  | Last              | •                       |                                | •                           |                           |                           |
|    | J  | First             |                         |                                |                             |                           |                           |
|    |  | Middle            |                         |                                |                             |                           |                           |
| 18 | Name on<br>Birth   | Last              |                         |                                |                             |                           |                           |
|    | Certificate:   | First             |                         |                                |                             |                           |                           |
|    | above, leave<br>blank.)  | Middle            |                         |                                |                             |                           |                           |
| 19 | If the child's add<br>is <b>not</b> the same<br>Section 1, Ques<br>give complete a | as in<br>stion 3, |                         |                                |                             |                           |                           |
| 20 | Relationship to in Section 1:  | person            |                         |                                |                             |                           |                           |
| 21 | Sex:   |                   | ☐ Male ☐ Female         | ☐ Male ☐ Female                | ☐ Male ☐ Female             | ☐ Male ☐ Female           | ☐ Male ☐ Female           |
| 22 | Date of Birth:   |                   | / /<br>MO DAY YR        | / /<br>MO DAY YR               | / /<br>MO DAY YR            | / /<br>MO DAY YR          | / /<br>MO DAY YR          |
| 23 | Place of Birth: C<br>or State or Coul<br>if outside the U.                         | ntry,             |                         |                                |                             |                           |                           |
| 24 | Ethnic Code:<br>(See #24 Instruction   | ns)               |                         |                                |                             |                           |                           |
| 25 | U.S. Citizen or N<br>If "no", please v<br>of entry into U.S                        | vrite date        | Yes No                  | Yes No                         | Yes No                      | Yes No                    | Yes No                    |
| 26 | Social Security  | #:                | Social Security Numbers | s are not required for Healthy | Families or for persons who | want emergency or pregnan | cy related services only. |

| Mother's Name:  Last  First  Does the mother live  | ck box if unborn  |   |   |   | Pregnant<br>Woman  |  |
|--|---|---|---|---|--|--|
| Does the mother live   |   |   |   |   |  |  |
|  |   |   |   |   |  |  |
| in the home?   | ☐ Yes ☐ No  | ☐ Yes ☐ No   |  |
| Father's Name: Last  |   |   |   |   |  |  |
| First  |   |   |   |   |  |  |
| Does the father live in the home?  | ☐ Yes ☐ No  | Yes No  | ☐ Yes ☐ No  | Yes No  | ☐ Yes ☐ No   |  |
| Name of teen's spouse or pregnant woman's husband: (If living in the home)   |   |   |   |   |  |  |
| Does any person(s) being applied for have no-cost Medi-Cal? If "yes", give date  | ☐ Yes ☐ No  | ☐ Yes ☐ No   |  |
| coverage ends/ended.   | / /<br>MO DAY YR  | / /<br>MO DAY YR   |  |
| Does the pregnant woman and/or children have other health, dental or vision insurance?   | ☐ Yes ☐ No  | ☐ Yes ☐ No   |  |
| Were any of the children insured by an employer in the last 90 days?  If "yes", check the main reason why health insurance stopped and give the date it stopped. | Yes No Lost job Moved and no insurance available Employer ended benefits to all employees COBRA coverage ended Other  / / MO DAY YR | Yes No Lost job Moved and no insurance available Employer ended benefits to all employees COBRA coverage ended Other  / / MO DAY YR | Yes No Lost job Moved and no insurance available Employer ended benefits to all employees COBRA coverage ended Other  / / MO DAY YR | Yes No Lost job Moved and no insurance available Employer ended benefits to all employees COBRA coverage ended Other  / / MO DAY YR | Yes No Lost job Moved and no insurance available Employer ended benefits to all employees COBRA coverage ended Other |  |

| 33 | List any other children living in the hom Section 1, Question 1. | e under age 21 who are not     | listed in Section 2. Give their relati | onship to t | he person in |
|----|--|--------------------------------|--|-------------|--------------|
|    | LAST NAME, FIRST NAME  | RELATIONSHIP                   | LAST NAME, FIRST NAME                  |             | RELATIONSHIP |
|    | LAST NAME, FIRST NAME  | RELATIONSHIP                   | LAST NAME, FIRST NAME                  |             | RELATIONSHIP |
| 34 | Are any family members who are living                            | in the home pregnant?          |  | ☐ Yes       | ☐ No         |
|    | If yes, who:   |                                | Date Due:                              |             |              |
| 35 | List any stepparent living in the home n                         | ot already listed:             | LAST NAME, FIRST NA                    | ME          |              |
| 36 | Do any of the people listed in this Section                      | on, or any of the parents list | ,                                      | Yes         | ☐ No         |

| SECTION 4: List the gross income (before taxes) of all persons listed in Section 2, Questions 17, 27, 28, 29 and |       |
|--|-------|
| Section 3 who live in the home. If self-employed or using federal income tax return to prove income, only comp   | plete |
| Questions 37, 38 and 40 in this section.   |       |

| NAME OF PER   | SON WITH INCOME   | I                                    | OURCE OF<br>INCOME?              | 39       | HOW O      |                                      | 40     |          | / MUCH<br>INCOME? | 41       |           | SECURITY #<br>otional) |
|---|---|--------------------------------------|----------------------------------|----------|------------|--------------------------------------|--------|----------|-------------------|----------|-----------|------------------------|
| 1.  |   |                                      |                                  |          |            |                                      |        |          |                   |          |           |                        |
| 2.  |   |                                      |                                  |          |            |                                      |        |          |                   |          |           |                        |
| 3.  |   |                                      |                                  |          |            |                                      | +      |          |                   |          |           |                        |
|   |   |                                      |                                  |          |            |                                      | _      |          |                   |          |           |                        |
| 4.  |   |                                      |                                  |          |            |                                      |        |          |                   |          |           |                        |
| SECTION 5: Deduc  | ctions from Famil   | y Income. 1                          | The answe                        | rs in t  | this sec   | tion wi                              | II hel | p dete   | ermine v          | what     | amount    | ts will be             |
| deducted from you   |   | -                                    |                                  |          |            |                                      |        |          |                   |          |           |                        |
| TYPE OF PAYMENT YOUR FAMILY MAKES                                   | NAME OF PERSON WHO PAYS   |                                      | AMOUNT                           | 45       | DEF        | HILD CARI<br>PENDENT<br>st child's r | CARE   | 4        | 6<br>AGE          | 4        |           | ILY AMOUNT<br>PAID     |
| Child Support   |   |                                      |                                  | 1        |            |                                      |        |          |                   |          |           |                        |
| Alimony   |   |                                      |                                  | 2        |            |                                      |        |          |                   | $\dashv$ |           |                        |
| Allinoriy   |   |                                      |                                  | 3        |            |                                      |        |          |                   | $\dashv$ |           |                        |
|   |   |                                      |                                  | 4        |            |                                      |        |          |                   | $\dashv$ |           |                        |
| SECTION 6: Other  | Coverage.   |                                      |                                  | L.       |            |                                      |        |          |                   |          |           |                        |
| 48 Has anyone filed a   |   | an accident                          | or injury on                     | behalf   | of the pr  | regnant v                            | woma   | <br>an   |                   |          |           |                        |
| and/or child apply  |   | a a                                  | oja j                            |          | oo p.      | 9.14.11                              |        |          |                   | ⁄es      | ☐ No      |                        |
|   | t woman and/or chil<br>openses in the last 3                                      |                                      | ply for Medi-                    | -Cal c   | overage    |                                      |        |          |                   | ⁄es      | ☐ No      |                        |
| If "yes", list month  | n(s):   |                                      |                                  |          |            |                                      |        |          |                   |          |           |                        |
|   | you do not want Me<br>if your child no long                                       |                                      |                                  |          |            | with the                             | low-c  | ost      |                   |          |           |                        |
| SECTION 7: Volunt state to get addition                             |   |                                      |                                  |          |            |                                      | t you  | ır eligi | ibility bu        | ıt the   | y will he | elp the                |
| 51 Is there more than   | one car in the child  | lren's househ                        | old?                             |          |            |                                      |        |          | `                 | /es      | ☐ No      |                        |
| 52 Is there more than \$3,150 cash in bank accounts in the children |   |                                      | n's hou                          | usehold? |            |                                      |        |          | ⁄es               | ☐ No     |           |                        |
| SECTION 8: Signat   | ture and Certifica  | ntion.                               |                                  |          |            |                                      |        |          |                   |          |           |                        |
| I declare under pen and the documents                               | alty of perjury under the submitted are true an clarations, and all informations. | ne laws of the S                     | e best of my k                   | nowled   |            |                                      |        |          |                   |          |           |                        |
| Signature   |   |                                      |                                  |          |            |                                      |        |          |                   | Date:    |           |                        |
| Witness Signature   |   |                                      |                                  |          |            |                                      |        |          |                   | Date:    |           |                        |
| (If person signed with a ma   |   |                                      |                                  |          |            |                                      |        |          |                   |          |           |                        |
| Authorized Representat  | ive (If any)  |                                      |                                  |          |            |                                      |        |          |                   | Date:    |           |                        |
| SECTION 9: Fill in  | ONLY if you have  | been help                            | ed by a Ce                       | rtified  | d Applic   | ation A                              | Sis    | tant (C  | CAA).             |          |           |                        |
|   | ormation released to a  |                                      |                                  |          |            |                                      |        | •        |                   |          |           |                        |
| By checking this the status of this                                 | box and signing below<br>Application to the rep<br>e results of the eligibili     | v, I give my per<br>resentative of t | rmission for <b>H</b> ehrellment | Entity   | organizati |                                      |        |          |                   |          |           |                        |
|   | ompleting this form by w. This CAA help was                                       |                                      |                                  | (        | CAA#: [    |                                      |        |          |                   | Е        | E#:       |                        |
| Applicant Signature:  |   |                                      |                                  |          |            |                                      |        |          |                   | Date:    |           |                        |

The state will not issue a reimbursement to the enrollment entity unless this question is completely and correctly filled out at the time this Application Form is submitted.

CAA Signature: \_

Date:\_



If it appears you qualify for **Healthy Families** and want to choose your health, dental and vision plan now, fill out this page. Otherwise, we will contact you later for this information. See your **Healthy Families Handbook** for more information, or visit our web site at **www.healthyfamilies.ca.gov**.

# SECTION A: Health, Dental and Vision Plan Choices.

| 56 | Health Plan/Code                      | 57                             | Dental Plan/Code            | 58                 | Vision Plan/Code               |
|----|---------------------------------------|--------------------------------|-----------------------------|--------------------|--------------------------------|
| 59 | Name of Doctor/Clinic (optional) 60 [ | <br>Doctor/Clinic Code (option | onal) 61 Name of Dentist/Cl | inic (optional) 62 | Dentist/Clinic Code (optional) |

## **SECTION B: Rural Demonstration Project.**

| 63 | If you are in any of these groups, there is a new statewide health, dental and vision plan combination offered to combination and put the code in the box below. See the <b>Healthy Families Handbook</b> for the combination code | to you. You can pick this new e number. |
|----|--|---|
|    | Check all boxes that apply to you.   | Plan Combination Code                   |
|    | ☐ Native American Indian OR Working in seasonal or migratory jobs: ☐ Agriculture ☐ Forestry ☐ Fishing  |   |

## **SECTION C: Healthy Families Declarations**

#### I declare that each person I am applying for:

- is a resident of California.
- is not in jail or in a mental hospital.
- is not eligible for Medicare Part A and Part B.
- is not a member of a family that is eligible for health benefits from the California Public Employees Retirement System Health Benefits Program(s).

## I further declare that:

- all individuals listed on this application will abide by the rules of participation, the utilization review process and the dispute resolution process of the participating plans in which the individual is enrolled.
- I have read and understand the Healthy Families Handbook.
   I understand what it says about each health, dental and vision plan and the benefits they offer.

- I am applying for all of my children eligible for Healthy Families, unless they are already enrolled, or I am 18 years old or a minor and applying for myself.
- I agree to pay 6 monthly premiums. If I do not pay the premiums, I will be taken off the program and cannot participate again for 6 months.
   I will have to pay for any Healthy Families services I use in the last month after coverage ended.
- I give permission to Healthy Families to check my family income, health coverage, immigration status of the people I am applying for, and all other facts on this application.
- I agree to notify the program within 30 days of any change of address of any person applied for who is accepted into the program and any change in the applicant's billing address.

# **SECTION D: Privacy Notice.**

The Information Practices Act of 1977 and the Federal Privacy Act require the **Healthy Families** Program to provide the following notice to individuals who are asked by **Healthy Families** to supply information:

Personal and medical information requested is for subscriber identification and program administration purposes only. Program regulations under Title 10, CCR, Section 2699.6600 require that every individual furnish certain information when applying to the **Healthy Families** Program. Subscriber's information may be shared with State and local agencies involved in the administration of health programs. Information (including immigration status) about persons who do not become subscribers, will be used only for purposes of eligibility determination and program administration. Failure to furnish this information may result in the return of the application as incomplete.

The following information on the application is not mandatory: social security number, ethnicity information (unless the subscriber is a Native American Indian) and any other item marked voluntary or optional. An individual has a right to access records containing his/her personal information that are maintained by the Managed Risk Medical Insurance Board. The official responsible for maintaining the information is the Deputy Director of Eligibility and Enrollment, Managed Risk Medical Insurance Board, 1000 G Street, Room 450, Sacramento, California 95814, (916) 324-4695.

## **SECTION E: Resolving Disputes.**

If you enroll in certain plans you agree to have certain claims (which may include medical malpractice claims) decided by neutral binding arbitration. Members give up their right to a jury or court trial. The **Healthy Families Handbook** has information about each plan and the arbitration requirements. You may call the plans you choose to find out more.

## **SECTION F: Signature and Certification.**

| I certify that I have read and understand the information above. I also cer | tify that the information I have given on this form is true and correct. |
|---|--|
| Signature   | Date   |
| Witness Signature   | Date   |